

# Agenda

**Meeting: Chief Officers Appointment and  
Disciplinary Committee**

**Venue: Meeting Room 2, County Hall,  
Northallerton**

**Date: Wednesday, 9 January 2013 at  
12.30**

## Business

1. Minutes of the Meeting held on 19 September 2012. (Pages 1 to 2)
2. Exclusion of the public from the meeting during consideration of item 3 on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) Order 2006.
3. Report of the Assistant Chief Executive (Business Support) – Recruitment and Selection Process for the Appointment of the Corporate Director Children and Young People’s Service. (Pages 3 to 12)
4. Any other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.

Carole Dunn  
Assistant Chief Executive (Legal & Democratic Services)

21 December 2012  
JO'D/ALJ

**NOTES:**

- (a) Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Committee Administrator, Monitoring Officer or Deputy Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) Coffee will be available outside the Meeting Room a quarter of an hour before the meeting. Will Members please help themselves.

- (c) **Emergency Procedures for Meetings**

**Fire**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From **Meeting Room 2** this is either the main entrance stairway or the staircase outside Meeting Room 3. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then ring County Hall Reception on 5586 to inform them where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

**Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# CHIEF OFFICERS APPOINTMENTS AND DISCIPLINARY COMMITTEE

**1. Membership**

COUNTY COUNCILLORS - (7)	
1.	LES, Carl <span style="float: right;">Conservative</span>
2.	MARSHALL, Brian <span style="float: right;">Independent</span>
3.	METCALFE, Chris <span style="float: right;">Conservative</span>
4.	RICHARDSON, Paul <span style="float: right;">Independent</span>
5.	WATSON, John OBE <span style="float: right;">Conservative</span>
6.	WEBBER, Geoff <span style="float: right;">Liberal Democrat</span>
7.	WEIGHELL, John (Chairman) <span style="float: right;">Conservative</span>
MEMBERS OTHER THAN COUNTY COUNCILLORS - 0	
TOTAL MEMBERSHIP - (7)      Quorum - (3)	

CON	LIB DEM	NY IND	IND	TOTAL
4	1	0	2	7

**2. Substitute Members**

<p><b>CONSERVATIVE</b></p> <ol style="list-style-type: none"> <li>1. WOOD, Clare</li> <li>2. BARKER, Arthur</li> <li>3. DADD, Gareth</li> <li>4. PATMORE, Caroline</li> </ol>	<p><b>LIBERAL DEMOCRAT</b></p> <ol style="list-style-type: none"> <li>1. De COURCEY-BAYLEY, Margaret-Ann</li> <li>2. SEYMOUR, Caroline</li> <li>3. SIMPSON, Brian</li> <li>4. HOULT, Bill</li> </ol>
<p><b>NY INDEPENDENT</b></p> <ol style="list-style-type: none"> <li>1.</li> </ol>	<p><b>INDEPENDENT</b></p>

*Note: This Committee (and any Sub-Committee) must include at least one Member of the Executive.*

